

MAR 23 2020

**Presented**

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Ralph McBroom  
**TODAY'S DATE:** March 11, 2020

**DEPARTMENT:** Purchasing

**DEPARTMENT HEAD:** Ralph McBroom

**REQUESTED AGENDA DATE:** March 23, 2020

**SPECIFIC AGENDA WORDING:** Presentations by Perdue Brandon Fielder Collins and Mott, and Linebarger Goggan Blair & Sampson, LLP in conjunction with RFQ 2019-914 Collections of Delinquent Court Fines and Fees for Justice of the Peace Courts followed by final award decision by Commissioners Court.

**PERSON(S) TO PRESENT ITEM:** Ralph McBroom C.P.M.

**SUPPORT MATERIAL:**

|  |                       |
|--|-----------------------|
| <b>TIME: 5 min</b>                                     | <b>ACTION ITEM: X</b> |
| (Anticipated number of minutes needed to discuss item) | <b>WORKSHOP</b>       |
|  | <b>CONSENT:</b>       |
|  | <b>EXECUTIVE:</b>     |

**STAFF NOTICE:**

|                            |                               |
|----------------------------|-------------------------------|
| <b>COUNTY ATTORNEY:</b>    | <b>IT DEPARTMENT:</b>         |
| <b>AUDITOR:</b>            | <b>PURCHASING DEPARTMENT:</b> |
| <b>PERSONNEL:</b>          | <b>PUBLIC WORKS:</b>          |
| <b>BUDGET COORDINATOR:</b> | <b>OTHER:</b>                 |

\*\*\*\*\*This Section to be completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_